

## NOTICE AND AGENDA Commission on Sustainability

Tuesday, September 8<sup>th</sup>, 2015, 6:00 p.m. McCloskey Room, City Hall, 401 N. Morton

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment
- 4. Announcements
- 5. Approval of minutes: August 2015
- 6. STAR Communities Update
- 7. Report from the Co-Chairs
- 8. Report from the Sustainability Coordinator
  - a. Hoosier to Hoosier final report
  - b. Energy Challenge update
    - i. Upcoming Energy Ambassador trainings
- 9. Committee reports and updates
  - a. Environmental Commission Planning Committee
  - b. Environmental Commission
  - c. Bring Your Bag Bloomington update
- 10. New business
- 11. Adjournment

## **Next Meeting:**

October 13th, McCloskey Room, City Hall at 6:00 p.m.

Posted September 5th, 2015